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I give you the honor i give you the praise

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Artist: Chicago Mass Choir Song: Lord We Like to Give You Loise Album: Unknown Album Lord We How to Give You Praise By Chicago Mass Choirchorus: Hallelujah Thank you for your grace saving Lord we came to magnify your nomerepeet: Lord Let's
praise YouOrord We give you all the gloriarepeathallelelujah (44) as you can believe in me, as all our location is completely different. You receive glory from men. I don't do it (John 5:41). I came into my father's name (John 5:43). Don't look for the glory that is from God. We
are, then, in completely distinct spheres of life, action and thought. Believing would be to give up all the present life. While you are what you are, you can't be. The marginal reference compares the parallel thought of John 12:43. This is obscured in the English version from a difference in words for the same Greek word. Here, as in John 5:41, it would
be more accurate to read the glory for "honor", and in John 12:43, glory for "prayer". . Versa 44. - How can you believe, seeing that you receive glory from each other, and don't look for the glory that comes from the one God? The difficulties of faith in itself multiply as proceeds. First, he insisted that he had sought their hearts, and he found any of that
 elementary "love of God" who is the primary condition of knowledge or faith. Then he showed that an appreciation on their part of the antithetical kind for his own, that is more characteristic than himself. They will receive the prophet,
pseudo-Christ, for the same reason that makes him mission so unreliable. It strikes just through their taste, their prejudice. Now he establishes a new or modified statement of one of the first conditions of spiritual faith. There is a universal desire for îïœî¾î ±, glory, of some kind. The original meaning of Î'ïœî¾î ± here is almost
strengthened in the text. Î "ïœî¾î ±" opinion ", thought, and the good opinion that a person can entertain with another. The glory" of God is the universal judgment of all the intelligences, including its own regard to itself. Man's higher "glory" is the approval of
Almighty God; The "opinion" which is absolutely true and is not mixed or contaminated with any flattering fiction. The minds that deliberately ignore this higher and the inexorable tribute to the ricca to which they belong, are a moral condition unable to
believe in How should they? How can they? It is not possible for that man to believe in Christ for all whose He is so confused, whose moral judgments are so dislocated. "The one God (\tilde{A}^- \hat{A}^- \hat{A}^1/2 \tilde{A}^- \hat{A
Moreover, in this same connection the son is so exalted above the world, and the father comes so close to man in Christ, that we cannot wonder that Gnosticism and Arianism rapidly develop Delimicism of the great danger to consciousness. The Lord, despite the elevation of his humanity to the throne of universal judgment, and the elevation of his
front in the bosom of God, on more than one occasion reminds his listeners of the unity, solitude, of Almighty God. Parallel comments ... Greekhowà â ¬ à ¿Â¶Â¶, (pÃ¥ s) ADVERBSTRONG '459: Avverb from the base of POU; a particle questioning of mode; in what way?; also as an exclamation, how much! Can "à é Â1⁄2 ± à Ã, Â,Î1⁄4 (Dynastes)
 verb - present indicative medium or passive - 2nd person Pluralstrong's 1410: (a) I am powerful, has (the) power, (b) I am capable, I can. Di uncertain affinity. and; Be able or possible.you\tilde{A}_i\hat{A}_i1/2/\tilde{A}_i8/\tilde{A}_i8/\tilde{A}_i1/4/\tilde{A}_i5. (hymeis) Personal / possessive pronoun - nominative 2nd person Pluralstrong's 4771: you. The pronoun of the person of the second singular
person; Thou.believeà â Thou.believeà â Thou.believeà a Thou.b
Pluralstrong's 240: one another, one another, one another. Plural Genity from Allos Reduplicated; each other. Yet	ilde{A}® 	ilde{A}6/	ilde{A}8 	ilde{A}6/	ilde{A}8 	ilde{A}8 	ilde{A}8 	ilde{A}8 	ilde{A}8 	ilde{A}8 	ilde{A}8 	ilde{A}8 	ilde{A}9 (Kai) Conjunction 2532: And, too, too, that is. Don't search, desire, request, request, request. Uncertain unbelievability; look for;
 Male Genitive Singularstrong's 3588: the definite article, defined the neutral to in all their inflections; the defined article; il.onlyÎ1/4Î1/2οÏ (monou) Adjective - Genitivo Maschile SingularStrong's 3441: Solo, solitary, desolate. Probably less; remaining, i.e. sun or single; implicitly, mere.God? ΡμĴμĴ¿ά (Theou) noun - Genitive
Masculine Singular Strong's 2316: A deity, especially the supreme Divinity; figuratively, a magistrate; from Judaism, a lot. Wishing Lose Glory Honor Faith Get praises You can Receive SearchLinksJohn 5:44 NIVGiovanni 5:44 NLTJohn 5:44
 ESVJohn 5:44 NASBJo John 5:44 BibleApps.comJohn 5:44 Biblia ParaleGiovanni 
loved the Father, they must have received and revered his Son (John 8:42; Matthew 21:37 and seq.). The lack of love is at the root of rejection. The true Erraelite became the true Christian (John 1:47), but they were not true members of the Old Covenant, and therefore they could not enter the New. If another comes in his name, buy, the direct
prophecy of false Christians and prophets in Matthew 24:24, and see note here. The word "come" in this clause links the meaning with that of "come" in the previous clause, and must be understood as a false messianic claim in opposition to the truth. Sixty-four false Christs have been enumerated as they appear after the true Christ, and these words
 are often taken as a prophecy of one of the most famous of them, such as Bar-Kochba. Not a few Fathers have understood the words of the Antichrist. Perhaps the only definitive reference is to the mental condition of the Jews. They would welcome anyone who came with their authority and sought their glory. There is no higher principle to which
 everything must yield. The seeker of power would satisfy their carnal interpretation of messianic hopes. He flatteres them and honors them, and therefore they receive it. Verse 43. - I came into the name (that is, in power, with credentials, with the revelation that embraces) of my Father, and you do not receive me. Your idea of the glory of the Father
is so profoundly different from reality, that you do not recognize it when it is offered to you and shines on you. Christ did not confess that he came into his name. It was not a mere evolution of humanity, or of Israel, or of the house of David. He was the only one of the Father, born from above, sent down from heaven. The language of the world was:
"This is not Divine." "It's too muchtoo kind, kind, For God! "The religious world has impatiently listened to some echoes of Sinai's trumpet sounds. He wanted a largest king than Solomon, a more terrible prophet than Elijah. When he came with the real glorious robes of God's love and with the maesth of the name of the Lord, spread the
 disappointment and the cruel refusal of him. If another was with its own name (own, peculiar), ie without any testimony from heaven, to seek \hat{a} \in \mathfrak{C} in 
legitimity of the throne of the Prince of this world; If he comes into his own name, ahimea, you will receive it. The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false Christ (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixty-four false (Schudt, â € The desire by Jews to find the Messiah led them to accept somehow no less than sixt
from this office. The teacher who can make the most of the fashionable worldwide, and can mix the pungent human condiment with the princely food of the king's banquet, is the one who in the present time meets the strongest response and the most welcome Ready. He is here a solemn warning for statesman and writer, artist and preacher. Parallel
commentations ... greeki	ilde{A}_i1\hat{a} "4\hat{A} 	ilde{A} 	ilde{A} 
	ilde{A}\check{z}1\hat{a}^{\parallel} 2 (IT) Prosecosition 1722: In, On, Between. A primary preposition that denotes position, and instrumentality, ie a rest relationship; \hat{a} \notin ^{\mathbb{M}} in, \hat{a} \notin ^{\mathbb{M}} in \mathbb{M} in \mathbb{
	ilde{A} \hat{A} \hat{A
 4Þ2Þ⬞1â "2Þî¼Ã (laborpha) verb â €" Current indicative â € "2  ° Person Pluralstrong 2983: (a) I receive, I get, (b) I take, grab. Me; Þ1â "4Þî¼ (me) Personal / Possession Pronoun of the first person I. [MA] ifá1â "4 Ã¡1â" 2 ° Þ1â" 2 ° Þ1â" 2 ° Þ1â" 28 ° ÃŽ1â" 28 ° ÃŽ1Â
(EAN) Conjunction 1437 of Strong: if. From EI and AN; a conditional particle; In the event that, provided, etc. anyone elseá1â "4 Å« Þ⠻Þâ¿Ã (allos) adjective â €" Male name Singularstrongâ € 243: Other, another More than two), two), A primary word; 'Else,' I.e different.comesá¼ "λ θÁ¿f (Elthä ") Verb - AORIST Subjunctive Active - 3rd Person
 Singularstrong 2064: To come, go. In Rootsî½ (IT) Prepositionstrong 1722: in, up, between. A primary preposition that denotes the position, and the instrumentality, that is a rest relationship; 'In,' a, 'a, on, by, etc. [HIS] ï ". (tå) Article - Neuter Data Singularstrong 3588: The defined article. Including the female he, and the neuter to all their inflections;
the defined article; the.ownî'î'î a¿3 (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the.ownî'î'î a¿3 (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the.ownî'î'î a¿3 (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the.ownî'î'î a¿3 (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the.ownî'î'î a² (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the.ownî'î'î a² (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the.ownî'î'î a² (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the ownî'î'î a² (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the ownî'î a² (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the ownî'î a² (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the ownî'î a² (Idiš) Adjective - Neuter Data Singularstrong 2398: relevant to SÃ ©, ie your own; By implication, private or separate .Name, the defined article; the own article ar
»Î®Î¼ïεffîîµ (LÄ" MPSESTHE) VERB - MEDIUM indicative future - 2 ° Person Pluralstrong 2983: (a) I receive, (b) I take, hold. he. From Ekei; That (Neuter) thing;) often intensified by the prefix article. Go to Previous Accept Authority Hearts Father Hearts Open Receive Representative Representative Representative Some Retongaugno A NextAccept Authority
 Approprive Hearts Hearts Open Receive Representative Representative Representative SolaVoLinksJohn 5:43 Nivjohn 5:43 Nivjo
(42) Not You have the love of God. The principle that excludes the honor sought by men, is the love of God. The first precept of the law, and the foundation of theocracy, was I 'Love of God. The severy Jew has professed, and has linked the round front and arms the holy texts that declared it (Deuteronomy 6: 4-9).
 Deuteronomy 11: 13-21). The Pharisees widen the philots that contained these words (Matthew 23: 5.) They had without them, but they didn't have the principle inside. There were confident signs that he had read in the heart as simple as the letters worn on his body, and therefore he knew they didn't have the love of God in them. Parallel
commentaries .greetekbut Ancientî »Î » (alla) CONJUNCTIONSTRONG 235: but except, however. Plural neutral of Allos; Properly, other things, that is opposed. The Knowá 1/4 "Î 3î 1/2ï % Î ºÎ ± (EGNÅ KA) Verb - Perfect Indicative Active - 1st Person Singularstrong's 1097: a prolonged form of a primary verb; Know in a great variety of applications.
and with many implications. You, Î1/4a1/4Ã £ ï, (Hymas) Personal / Possessive Pronoun - Accusative 2 Â ° Person Pluralstrong 4771: You. The person pronounced of the second singular person; Tu.thatthatï "Î1 (Hoti) conjunctionstrong of 3754: neutral of Hostis as a conjunction; demonstration, which; Causative, because, you / you you have no - present
active indicative - 2nd person Pluralstrong 2192: have, hold, own. Including an alternative form Skheh'-O Scheo; a primary verb; Tenere.theïthe "á α1/2 (Tä" n) Article - Women's Accusative Singularstrong's 3588: the definite article. Including the pheminine he, and the neutral to all their inflections; the determined article; the love a 1/4 € γαϊ Î 1/2
(Agapä "n) Name - Female Accusative Singularstrong's 26: by Agapao; love, that is affection or benevolence; Especially a love-fesivity. Of Godî ~ "" Theou) Name - Male Genitive Singularstrong's 2316: a deity, in particular the supreme deity; in a figurative sense, a magistrate; With Judaism, very .Inommari 1/2 (en) prepositionstrong 1722: in, up,
 between. A primary preposition denoting position and instrumentality, i.e. a rest relationship; 'IN,' AT, ON, BY, ECC.YOU.á1/4'α ï ... ï "Îá¿-ï, (heautois) Pronoun reflexive - DATION MASCULINE third person Pluralstrong's 1438: himself, himself, himself, herself. Skip to the hearts of the previousGod Love really within yourself to this ampani in hearts of
NextGod Love really within yourself Linksjohn 5:42 Biblia Paralelajohn 
continues to dwell, in the rest of his speech (John 5: 41-47), on the true cause of their unbelief. "You will not come to me," central thinking is central thinking is central thinking. But they were, then, following this young teacher, while they themselves had schools and disciples who held their sacred teaching, and their people in honor, and faced them as "brabbino?" No!
This is not the real coming to him. They seek glory from men. He does not receive it (John 5:34). Verses 41-47. - (d) the effect of the child's revelation on Jews. Verses 41, 42. - This recourse to the will of man was apparently entirely misunderstood, and ended for the moment in failure. "They wouldn't come." Everything was prepared, but no one was
ready or willing to accept such a rich blessing as life itself. This is the whole Bible's refrain: "He won't do it; .... You wouldn't want to." "What could have done more for my vineyard, than I did?" "I called, and you refused;" "I wrote the great things of my law, you counted them as strange things." Our Lord proceeds in the closing words to take into
 account some aspects for this reluctance. I receive no glory from men, but I know you (1/4 "γî 1/2ï ‰ αî±, I came by experience or insight to such knowledge of you), that you do not have the love of God in you. The love of God is the principle of all obedience; And Christ elsewhere declares that it is the first and the great commandmentlaw. But love is
the principle of all knowledge. "He who does not love to know." This principle reaches its most complete expression when we learn the greater truth  «God is love." It is true for all objects of love, the highest type of knowledge is not possible without love.
without experiencing love we can't realize that divine essence. Again, there is an elementary love, but when love Rapture. But why don't the opening words, don't get glory from men? Probably they
oppose and question themselves in some way to do so: A «You declared yourself the employer of life and resurrection, and you have charged our lack of spiritual life to our reluctance to believe these statements and submit to these high assumptions Or to go to you for life. You are eager, after all, for our approval and glory. "To this Christ he replied:
I don't receive glory from men. It's not for my good, but for yours, I say: "Come to me and live"; But, ahimÃ", after having took care of it, does not discuss the love, no spirit from which the forces of faith can evolve. The reason why you don't want to come to me for life is that I measure yourself, and you don't have those self-emptying, that
 abnegation and mistrust from which faith and love, love and faith . »Parallel commentations ... Greecon acceptÞ⻠Þ ± Þ1â "4Þ2Þâ¬Ãž1â" 2à Å ‰ (lambanà ... Å,) verb â € "Active indicative present â € "1st person Singularstrongâ € ^{\text{m}} s 2983: (a) I receive, I get, (b) I take, detain. GloryÞâ¡Â¡â¡Â¡âÂ; "4Þ ± Þ1â" 2 (Do Xan) Noun â €
 "Accusative female Singularstrongâ \mathfrak{t}^{\text{m}} s 1391: from the base of dokeo; Gloria, in a wide application. AÃ ~~ \tilde{A}_11â "2\hat{A}" o (PARA) PrepositionStrongâ \mathfrak{t}^{\text{m}} s 3844: Gen: from; DAT: next door, in the presence of; ACC: next to. men, \tilde{A}_11â "4 ~ \tilde{A}_21â" 2\tilde{A}_22\tilde{A}_32\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_33\tilde{A}_
 access Gloria Honor praise receiving back to the next ACCETTE Gloria Honor praise receiveLinksGiovanni 5:41 NivGiovanni 5:41 NivGiovanni 5:41 Biblia Paralelajohn 5:41 The Bible in LANGUAGE CINESEGIOVANNI 5:41 The Bible in the Italian language 5:41 CLYX
 Citazionivangeli: John 5:41 I don't take glory from men (Giovanni Jo JN) Page 5 (40) And you don't come to me. The real obstacle is still one Volta the will. (See note about John 3: 9.) It is moral, not intellectual. The real obstacle is still one Volta the will. (See note about John 3: 9.) It is moral, not intellectual. The real obstacle is still one Volta the will. (See note about John 3: 9.) It is moral, not intellectual.
to come, you should really have them." The lesson is wide in its meaning. The rabbinic spirit is not limited to those of Judea. Dictionaries, grammar and commentaries are tools; the precious mineral is in the mine, and each extracts it for himself. Who wisely uses the best means will know
moreand its truth; but this knowledge which no man can acquire, and the essential elements of it need not lack. One must learn in the closet, rather than in scholarship and thought. Religion is not philosophy, and the world by knowledge has never known God. For every humble heart that wants to be
studious, God Himself will be the Teacher. Verse 40 - And ye have not come to me, that ye may have life. This terrible conclusion of the whole question is accused of man's responsibility. Undoubtedly, elsewhere, the will is described as itself made available by the divine attraction, by the grace of the Father. "He who has seen and heard of the Father
[seen, that is, his form and heard his voice - saw his form and heard his voice in my ministry and manifestation,] comes to me." Yet the grace of God working directly on the character or indirectly from other revelations, never erases the sense of responsibility. God's appeal is made to the will of man, both consciously and unconsciously we are made
 "will in the day of his power" (cf. John 7:17; John 6:44, 67; John 8:44.). sadness of this solemn charge corresponds and does much to explain the pathetic cry, "O Jerusalem. how many times would I have gathered your children. and ye would not!", while the whole passage suggests that this appeal was but a sample of many discourses, a hint to the
many sayings and self-manifestations, one of the many accumulated evidences of his Divine Commission, from which was born the belief of the Evangelists and the invincible assent of the Church, that he was in fact "the Word made flesh", "the only Begotten of the Father, full of grace and truth. Greekyetlol ± 1/2 (kai) Conjunction Strong 2532: And,
also, ie. refuse Î-Î"εÏε (teleto) Verb - Present call sign Active - 2nd person PluralStrong 2309: At will, desire, d
forward, i.e. towards. MeÎ1/4ε (me) Personal / Possessive Pronoun - Accusative 1st Person SingularStrong of 2443: For this, for this. Probably on the same side as the former heautou; that's why. havesÏŠÎ-ÏĴµ (echÄte) Verb - Present
Subjunctive Active - 2nd Person PluralStrong's 2192: To have, to hold, to possess. Including a scheo skheh'-or alternate form; a primary verb; a hold.life.ζïá1/2'Î1/2 (zÅÄn) Noun - Accusative Feminine SingularStrong 2222: Life, both of physical (present) and spiritual (particularly future) existence. Da zao; life. Go to PreviousDesire Life Refuse
NonwillingJump to NextDesire Life UnwillingLinksJohn 5:40 NIV John 5:40 Paralelajohn Bible 5:40 Chinese Biblesjohn 5:40 French Biblejohn 5:40 French Biblejohn 5:40 French Biblejohn 5:40 French Biblejohn 5:40 Paralelajohn Bible 5:40 Chinese Biblesjohn 5:40 French Biblejohn 5:40 French Biblejohn 5:40 French Biblejohn 5:40 French Biblesjohn 5:40 French Bible
 time later there was a feast of the Jews, and Jesus. He went up to Jerusalem. 2 Now there is at Jerusalem near the sheep gate a pool with five covered columns, which at Hebrewa is called Bethewa.b 3ON These walkwaysc lay a great number of the sick, the blind, the lame, and the paralyzed. been an invalid for thirty-eight years. 6 When Jesus saw him
lying there and realized that he had spent a long time in this condition, he asked him, "Do you want to be healed? "I have no one to help me in the pool when the water is agitated. While I'm on my way, someone else is ahead of me. 8 Jesus said to him, "Gappa, pick up your mat and walk". 9At the same time the man was made well, and he took up his
mat and began to walk. Now this happened on the Sabbath day, 10 Then the Jews said to the man who had been healed, â "¬ "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, â "This is the Sabbath day, 10 Then the Jews said to the man who had been healed, â "¬ "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, â "This is the Sabbath day, 10 Then the Jews said to the man who had been healed, â "¬ "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, â "This is the Sabbath day, 10 Then the Jews said to the man who had been healed, a "¬ "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring your mats. 11 But he answered, a "This is the Sabbath! It's illegal for you to bring you 
 was healed didn't know who he was, because Jesus had slipped away while the crowd was there. 14afterward, Jesus found the man in the temple and said to him, "How well it has been done. Stop sinning, or something worse could happen to you. And the man went away, and told the Jews that it was Jesus who had done him well. The Father and
Son16now because Jesus was doing these things on the Sabbath, the Jews began to persecute him. 17 But Jesus answered them, "This very day, my Father is at his work, and I also am working. Despite this, the Jews tried all the hardest to kill him. Not only was he breaking the Sabbath, but he was even calling God his father, making himself equal to
God. 19 Only Jesus answered, "Truly, I say to you, the son can do nothing by himself, unless he sees his father doing it. Whatever the Father does, so does the Son. 20 The father doing it. Whatever the Father does, so does the Son. 20 The father does, so does the Son. 20 The father doing it. Whatever the Father does, so does the Son. 20 The father d
life, so also the son gives life to whom he desires. 22Furthermore, the Father judges no one, but he has assigned every judgment to the Son, 23 so that all may honor the Father who sent him. 24truly, verily, I say unto thee, whosoever heareth my word, and
believeth it unto him that sent me, hath eternal life, and shall not come under judgment. In fact, he crossed from death to life. 25 Trully, verily, I say unto thee, the hour is coming, and now is come, when the dead shall hear the of the Son of God, and those who listen to hear 26 For just as the Father has life in himself, so he has granted also to the Sor
what I hear. And my judgment is righteous, because I seek not my own will, but the will of him that sent me. Testimonies of Jesus131If I testify about my self, my testimony is not valid. 32 "There is another who testifies about me, and I know that his testimony about me is true. 33You sent John, and he testified to the truth.34Even though I do not
accept the testimony of men, I say these things that you may be saved. 35 John was a burning and shining lamp, and you wanted to bask in his light for a while. 36 But I have a truer testimony than that of John. For the works which I am doing, testify of me, that the Father has given me to do, the very works which I am doing, testify of me, that the Father has given me to do, the very works which I am doing, testify of me, that the Father has sent me. 37And the
Father also, who sent me, has testified about me, You have never heard His voice nor seen His form, 38 and His word abides in you, because you presume to have eternal life through them, 41 I do not receive glory from men.
 42but I know you, that you do not have the love of God in you. 43I have come in my Father's name, and you have not received me; but if another should come to me that you may have life? Receive glory from one another, and do not seek the glory
that comes from the one God? 45 Do not think that I am accusing you before the Father. 46 If you believe Moses, you would believe what I say? A"Page 7Jesus and the Samaritan woman1Jesus realized that the Pharisees were aware, he was gaining and
baptizing more disciples than John. 2 (although it was not Jesus that baptized, but his disciples), 3And he left Judea, and returned into Galilee. 4He was to pass through Samaria. 5 And he came to a city of Samaria, called Sychar, near the land which Jacob had given to his son Joseph. 6And because Jacob had good things there, Jesus, tired of his
journey, sat down by Good, thank you.It was about the sixth hour.b 7And when a Samaritan woman came to draw water, Jesus said to her, Give me a drink, 8 And his disciples went into the city to buy 9 "You are a Jew", said the woman. Ä" (Because I am a Samaritan woman) with con10GESã
 answered: â € œIt knew the gift of God and asked for a drink, you would ask him, and he would give you the living water .â € 11 â € œsignoreâ €, replied the woman: â € œ You have nothing to draw with and the wolld give you take this alive water? 12 Are you bigger than our father Jacob, who gave us good and drank himself, like his deep. Where will you take this alive water? 12 Are you bigger than our father Jacob, who gave us good and drank himself, like his deep. Where will you take this alive water? 12 Are you bigger than our father Jacob, who gave us good and drank himself, like his deep. Where will you take this alive water? 12 Are you bigger than our father Jacob, who gave us good and drank himself, like his deep. Where will you take this alive water? 12 Are you bigger than our father Jacob, who gave us good and drank himself, like his deep. Where will you take this alive water? 12 Are you bigger than our father Jacob, who gave us good and drank himself, like his deep. Where will you take this alive water? 12 Are you bigger than our father Jacob, who gave us good and drank himself, like his deep. Where will you take this alive water? 12 Are you bigger than our father Jacob, who gave us good and drank himself, like his deep. Where will you take this alive water? 12 Are you begin to the world a second himself.
sons and livestock? 13GESã he said to him: "Who drinks this water will have thirst, again. 14MA Whoever drinks the water that I will never thirst. In fact, the water that I will never thirst, and keep coming here to draw water. "16GESã he said to him: "Uho drinks this water for you to have thirst, and keep coming here to draw water."
said:" Go, call your husband and return. " The man you have now is not your husband. 19 "Lord," said the woman: "I see that you are a prophet. Our fathers adored on this mountain, but you Jews say that the place where you have to worship is in Jerusalem. 21 Å «Believe me, Donnaâ», answered Jesus: Å «Once it's going to come when you will not
adore the father nor on this Monte Né in Jerusalem. 22 You will adore what you don't know; We worship what we know, because salvation is from the Jews. 23 But once he is coming and now he came when the true worship ers will adore his father in spirit and in trouble, because his father seeks how these to worship him. 24 God is spirit, and the
worshipers of him must adore him in spirit and truth. "Woman said:  I know that the Messiahâ (said Christ) is coming. When he comes, he will explain everything. The disciples return and Marvel27 then the disciples of him returned and were surprised that he spoke with a woman. But no one asked him: â € œ What do you want from her?  € â € â €
œWhere are you talking to her? People: 29 "Come, see a man who told me everything I did. Could this be Christ? "You know anything ». 33 then the disciples wondered: "Could anyone led him to eat?" His work. 35Not say: â € œThe are still four months up to the harvestâ €? I tell you, raise your eyes and look at the fields, because they are torn for
collection. 36 The reaper draws its wages and collects a harvest For eternal life, so that the sower and the harvester can rejoice together. 37 In this case the said â € ~ one seeds and 38io I sent you to race what you didn't work; Others did work, and now you resumed their work. "Â «Many Samaritans believe 39 Mollati Samaritani of that city believed
in Jesus because of the witness of the woman, « He told me everything I did, "when the Samaritan came from him the sons of Judah and prayed to stay with them, And he remained two days. 41 And many more believed because of him. 42e told the woman: Â «Now we believe not only for your words, but we heard from us, and we know that these is
truly the savior of the world." 8). 5:13; Luca 7: 110) 43 After two days, Jesus left for Galilee. He himself had witnessed that a prophet does not receive honor in him. 48 But when he came, the Galilei welcomed him. They had seen all the great things he had done in Jerusalem during the party, because they had also gone there. 46 So he returned to
Cana of Galilee again, where he had changed water into wine. He was a king's official, whose son lay down in cafarnaum. 47 And heard that Jesus came from Judea in Galilee, he went to pray to get off to heal son of him, who was about to die. 48GESã said to him: "If you don't see signs and wonders, you will never believe." The official said, "Go down
before my baby dies." "Go," Jesus said.  «Your son will vivrà ». That man took Jesus for his word and left. 51 he was still on the street, the servants met him and told him: 53 then his father recognized that just that was the time when Jesus had told him:  «Your son will vivrà A».
son will live A. And all the family of him believed. 54This was the second sign that Jesus becomes after coming from the Judea in Galilea. Pagina 8Gesù and Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »11) 1or there was a man of the Pharisees, called Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 6â »10 | Nicodemo (Genesis) 22: 1â € 10; Romans 5: 1
that you are a master who came to God. No one could make the signs that you do, if God was not with him" .3Ges, he replied: "In truthfulness in truth I tell you that no one can see the kingdom of God without being born of nuovo.A "4Â" How can a man be born when he is old? A »Nicodemus said: A" it can get into the mother? A »5Ges¹ replied: A
"in truth, in truth I tell you that no one can enter the kingdom of God unless he is born of water and the Spirit. 7 you will be surprised if I said: A «You must be born again." 8The wind blows where the wind is located would like it. Feel the sound, but you don't know where it
comes from or where it's going. Thus it is for all those who are born from the Spirit. 9  «How can this happen? » Asked Nicodemo. 10 Â "You are Israele.Â" Jesus said, "Don't you understand these things? 11 "Truly, I say to you, we speak of what we know, and we testify of what we have seen, and you do not accept our testimony. 12If I have told you
earthly things and you do not believe, how do you believe if I tell you heavenly things? 13No one has ascended into heaven except he who came down from heaven, the Son of Man. c 14As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15that whoever believe in Him may have eternal life.d 16For God so loved the
world. who gave his one and only Son, that whosever believe his not condemn the world to cond
in the name of the one and only Son of God. Light came into the Light, and do not enter into the Light for fear of its works being exposed. 21But he who practices the truth enters into the Light, that it may be clearly seen that what he has done
has been accomplished in God. John's testimony about Jesus 122After these things, Jesus and his disciples went into the Judean countryside, where he spent some time with them and baptized. 23And John also was baptizing in Aenon near Salim, for there was much water there, and the people kept coming to be baptized. 24 (For John was not yet cast
into prison.) 25 Then there arose a dispute between the disciples of John and a certain Jew concerning the washing of ceremonies. 26 Then John's disciples came to him whom you testified. He baptizes, and all go to him". 27John answered, "A man can
receive only that which is given him from heaven. 28 Ye can bear witness that I said, I am not the Christ, but am sent before him. 29The bride belongs to the bridegroom. The groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's friend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands and listens to him, and is happy to hear the groom's riend stands are riend to him.
comes from above is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth and speaks as one from the earth. He who comes from heaven is above. He who is of the earth and speaks as one from the earth and spea
God gives the Spirit without limit. 35The Father loves the Son and has put all things into his hands. 36 Everyone who believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of GodAbout him. and has put all things into his hands. 36 Everyone who believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of GodAbout him. and has put all things into his hands. 36 Everyone who believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of GodAbout him. and has put all things into his hands. 36 Everyone who believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of GodAbout him. and has put all things into his hands. 36 Everyone who believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of GodAbout him. and has put all things into his hands. 36 Everyone who believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of GodAbout him. and has put all things into his hands. 36 Everyone who believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of GodAbout him.
and Jesus and his disciples were also invited to marriage. 3 When the wine is finished, the mother of Jesus told him, †"They no longer have wine. € 4" Woman, Why does this concern us?  € Jesus answered Jesus. †"My time has not yet arrived. The mother said to the servants, "I do anything tells you. A. Everyone could hold from twenty to thirty
gallons. At 7 Jesus said to the servants, "fill the jars with water." They did, 9 and the banquette master tasted the water that had been transformed into wine. He didn't know where he was from, but the servants who designed the
water knew. Then called the groom by 10 and said, "everyone serves first good wine, and then cheap wine after guests are drunk. But you saved the good wine until now! Â € 11 Jesus performed this, the first of his signs, in Cana in Galilee. He then revealed his glory, and his disciples believed in him. Jesus purifies the temple (Matthew) 21: 12 - 17;
Mark 11: 15 - 19; Luke 19: 45 at "48) 11 After this, he went down to Capernaum with his mother and brothers and they remained there a few days. 13 When the Jewish Passover was near, Jesus went up to Jerusalem. 14in The Temple Courtsb found men selling cattle, sheep and doves and changing money sitting at their tables. 15 So
he made a whip of the ropes and drove everything from the fields of the temple, both sheep and cattle. He poured out the money exchanges and spilled their tables. 16 For those who sell doves said, †expent from here! How dare you turn my father's house will
consume me. \hat{A} \notin 18 On account of this, the Jews asked, \hat{A} \notin \inftyThis Sign Can you show us to try your authority to do these things? 19 Jesus answered the Jews, \hat{a} \notin 0 and altered you in three days? \hat{a} \notin 0 But Jesus was talking about the temple
of his body. 22 After being raised by the dead, his disciples remembered that he had said this. Then they believed the Scripture and the Word that Jesus had spoken. 23 When he was in Jerusalem at the feast of Easter, many people saw the indications he was doing and believed in his name. 24 But Jesus did not trust them, because he knew him all. He
didn't need any testimony on man, because he knew what was in a man. Pages 10 the beginning (Genesis 1: 1 - 2; 2; Hebrews 11: 1 - 3) 1in The beginning was the word was with God, and the word was the life, and the life was the light of men. 5The
light shines in the darkness, but the darkness, but the darkness has not overcome it. John's Witness6A man came from God. His name was John. 7 He came as a witness to bear witness of the light, which enlightens every man, came into the world. 10 He
was in the world, and though the world was made through him, the world did not know him. 11 He came to himself and his own, and his own knew him not. 12But to all who received him, he gave the right to become children of God. The Word
became flesh (Psalm 84:112) 14The Word became flesh and dwelt among us.b We beheld his glory, the glory of the only begotten Son from the Father, full of grace and truth.15John testified about him. And he cried out, "This is he of whom I said, 'He who comes after me has surpassed me because he was before me'" 16From his fullness we have all
received grace upon grace. 17 For the law was given through Moses, grace and truth came through Jesus Christ. 18 No one has seen God at any time, except the only-begotten Son, whom God himself is at the Father's side, he has made him known. The Mission of John the Baptist (Isaiah 40:1-5; Matthew 3:1-12; Mark 1:1-8; Luke 3:1-20) 19This was
the testimony of John, when the Jews from Jerusalem sent priests and Levites to ask him, "Who are you?" 20He did not refuse to confess, but declared openly, "I am not the Christ." 21 "Then who are you?" They asked him, "Are you Elijah?" He said, "No." 22And they said to him, No. Who are you? We
need an answer for whoever sent us. What about you? 23 John answered with the words of Isaiah the prophet, "I am the voice of one crying in the wilderness, 'Prepare the way for the Christ, or Elijah, or the prophet? 26 "I baptize with water", said John,
"but among you stands one whom you do not know. 27It is he who comes after me, whose sandals I am not worthy to untie". 28All this happened in Bethany beyond the Jordan, where John was baptized. Who Becomes Jesus the Lamb of God (Matthew 3:13-17; Mark 1:9-11; Luke 3:21-22) 29The next day John saw Jesus coming toward him and said,
 "Behold, the Lamb of God, who takes away the sin of the world! 30Behold he of whom I said, "The man who comes after me has surpassed me, because 31I myself did not know him, but the reason I came to baptize with water was that he might manifest himself to Israel. 32John testified, saying, I saw the spirit coming down from the sky like a dove
and resting on him. 33I did not know him, but the one who sent me to baptize with water said to me, "The first disciples (MatthewA" 4: 18 - 22; Mark 1: 16 - 20; Luke 5: 1 is 11) 35 The next is the Son of God.hA¢ and resting and rest is he who will baptize with the Holy Spirit". I have seen and testified that this is the Son of God.hA¢ and rest is he who will baptize with the Holy Spirit". I have seen and testified that this is the Son of God.hA¢ and rest is he who will baptize with the Holy Spirit". I have seen and testified that this is the Son of God.hA¢ and rest is he who will baptize with the Holy Spirit". I have seen and testified that this is the Son of God.hA¢ and rest is he who will baptize with the Holy Spirit". I have seen and testified that this is the Son of God.hA¢ and rest is he who will baptize with the Holy Spirit". I have seen and testified that this is the Son of God.hA¢ and rest is he who will baptize with the Holy Spirit". I have seen and testified that this is the Son of God.hA¢ and rest is he who will baptize with the Holy Spirit". I have seen and testified that this is the Son of God.hA¢ and rest is he who will baptize with the Holy Spirit". I have seen and testified that this is the Son of God.hA¢ and rest is he who will baptize with the Holy Spirit". I have seen and testified that this is the Son of God.hA¢ and rest is he who will be applied to the Holy Spirit". I have seen and testified that the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is he who will be applied to the Holy Spirit is h
day John was there again with two of his disciples. 36 When he saw Jesus walking, he said, "It is the Lamb of God!" 37 And when the two disciples heard it, they followed Jesus turned, and I saw them following. â""What do you want? â ¬" Church. They said to him, "Rabbiâ (meaning teacher), "Where are you? It is 39 ÅHow and see, it is â""
He replied. So they went and saw where he was, and spent that day with him. It was about ten o'clock. 40 Andrew, Simon Peter's brother, was one of the two who heard John's testimony and followed Jesus. I found for the first time his brother simon and said to him, "We have found the Messiah â" (which is translated as Christ). 42Andrew brought
him to Jesus, who looked at him and said, "You are Simon the son of John. You will be called Cephasasâ â ¬ (which is translated as Peter). Jesus calls Philip and Nathanael43 the day after Jesus decided to leave for Galilee. Finding Philip, he said to him, "I follow me". 44 Now Philip was from Bethsaida, the same city as Andrew and Peter. 45Philip found
Nathanael and said to him, "We have found that the only Moses who wrote in the law, the one of the prophets foretold - Jesus of Nazareth, son of Joseph.â" - 46 â" - ACan Another good come from Nazareth, son of Joseph.â" - 47When Jesus saw Nathanael. It â" how and see â" - ACan Another good come from Nazareth, son of Joseph.â" - 46 a" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth, son of Joseph.â" - ACan Another good come from Nazareth 
there is no deceit". 48 - How do you know me?" Nathanael asked. Jesus answered, "Before Philip called you, I saw you under the fig tree". 49 He is "RABBI", answered Nathanael asked. Jesus answered, "Before Philip called you, I saw you under the fig tree". 49 He is "RABBI", answered Nathanael asked. Jesus answered Nat
than these. A a a the word was made that was
5The light shines in the darkness, but the darkness has not received it. 6 There came a man sent from God, whose name was John. 7 He came as a witness to bear witness of the light, that through him all might believe. 8HE itself was not the light, that through him all might believe. 8HE itself was not the light, that through him all might believe. 8HE itself was not the light, that through him all might believe. 8HE itself was not the light, that through him all might believe. 8HE itself was not the light, that through him all might believe. 8HE itself was not the light, that through him all might believe. 8HE itself was not the light, that through him all might believe. 8HE itself was not the light.
world. 10HE was in and even if the world was made through him, the world did not received him, to those who believed in his name, he gave the right to become children of God—13 children born not of human decision or of will of the
husband, but born of God. 14The word was made flesh and made his dwelling among us. We have seen his glory, the glory of the one and only son, who came from his father, full of grace and truth. 15 (young people witnessed him. he cried, saying, "This is what I spoke about when I said: "Who comes after me has overcome me because he was in front
of me." 16 For his fullness, we have all received grace in the place of grace already given. 17 For the law was given by Moses; grace and truth came through Jesus Christ. 18No one has ever seen God, but the only and only son, who is himself god and is in closer relationship with his father, made him known. Baptist youth denies being the
Messiah19now this was the testimony of young people when the Jewish leaders of Jerusalem sent priests and Levites to ask him who he was. 20has not failed to confess, but has freely confessed: "I am not the Messiah." 21 Then they asked him, "So who are you? are you Elijah?" He said, "I'm not." "Are you the Prophet?" He replied: "No." 22 And they
said, "Who are you? answer to those who sent us. 23 And he answered with the words of the prophet isaia, saying, «I am the voice of one call in the desert, «Let the way for the Lord». 24 Now the Pharisees which had been sent to him 25th these questions: "Why then do you baptize if you are not the messiah, neither the Elijah, nor the prophet?" 26 "I
baptize with water," he replied, "but among you is one that you do not know. 27He is the one who comes after me, the straps of whose sandals are not worthy of unleashing. 28 All this happened to betania on the other side of the Jordan, where young people baptised. on Jesus 29 the day after youth saw Jesus coming to him and said: "Look, the Lamb
of God, who takes away the sin of the world! 30This is what I meant when I said: "A man who comes after me passed me because he was before me." 31 I did not know him myself, but the reason I came by baptizing with water was that he could be revealed to Israel." 32 Then he gave this testimony: «I saw the spirit descend from heaven as a dove and
stay on him. 33 And I did not know him, but he who sent me to baptize with water said to me, "The man on whom you see the spirit descend and remains is the chosen one of God." the disciples of young people follow Jesus35The next day he was again there with two
of his disciples. 36When he saw Jesus passing by, he said, «Look, God! ». 37When the two two they heard him say this, they followed Jesus. 38in around, Jesus saw them following and asked, â What do you want? Â. They said with anger (which means â Maestroâ) â where are you? Â â Vieniâ 39, said: â and vedraiâ. So they went to see where he was,
and they spent that day with him. It was about four in the afternoon. 40Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus. Jesus looked at him and said: Â
"You are Simon son of John. You will be called Cephasâ (which, when translated, is Peter). Jesus calls Philip and Natanaele43 The next day Jesus decided to go to Galilee. Finding Philip, he said, â Follow-Me. 44Filippo, like Andrew and Peter, he was the city of Bethsaida. 45Philip found himself Nathanael and told him: 'We have found the one of whom
Moses wrote in the law, and on which also the prophets wrote: Jesus of Nazareth, the son of Giuseppeâ. "46 "Nazareth! Can anything good come from there?  asked me to Nathanael.  Come vederea, said Philip. 47Quando Jesus saw Nathanael approaching, he said of him: « That's really an Israelite in whom is no câ ingannoÂ. "48 â How do you
know me? â asked me to Nathanael. Jesus answered, â I saw you while you were still under the fig tree before Philip chiamasseâ. 49 Then Nathanael apparently remarked:  "Rabbi, you are the Son of God; thou art the king of IsraeleÂ." 50Gesù said: Â "Do you © because I told you that I saw you under the 'fig tree. you will see things bigger than
questo. â 51Egli added, Â "Much I tell you, you will see â lâ opened, and the angels of God ascending and scendonoâ the Son dellâ man. Â »Note: 5 18 19 23 26 34 42 51 51 Page 12Jesus Changes Water into wine1 on the third day a wedding took place at Cana in Galilee. Câ was the mother of Jesus, the second Jesus and his disciples were invited to
wedding. 3When the wine was gone, the madre of Jesus said: Â "They have no more vinoÂ." 4â Woman, because © you involve me? Â Jesus replied. â My hour is not yet arrivataâ. 5The mother said to the servants, Â "It 's what I was saying." 6Nearby were six stone water jars, the kind used by the Jesus replied. â My hour is not yet arrivataâ. 5The mother said to the servants, Â "It 's what I was saying."
thirty gallons. 7Gesù said to his servants:  «Fillate the dâ acqua vessels"; so they filled them to the brine. 8Allora said to them, A "Now tirane out and take it to the master of banchettoÂ." They made him the ninth master of the banquet tasted the water that had been turned into wine. He did not realize where it came from, though the servants who
had drawn the water knew. Then he called the bridegroom aside 10 and said: â Everyone leaves the choice wine first and then the more cheap wine after the guests have had too much; but you have saved the best 11 What Jesus did here in Cana of Galilee was the first of the signs by which he revealed his glory; And his disciples believed in him. 12
 After this he went down to Capernaum, with his mother and brothers and his disciples. They stayed there for a few days. Jesus wipes out the courts found people selling cattle, sheep and doves and others sitting at tables exchanging money
15 He made a whip out of cords and led all out of the fields of the temple, both sheep and cattle; He gave away the money-changers' coins, and they overturned their tables. 16 For those who sold doves, he said, "these out from here! Stop turning my father's house into a market! A." - 17 The disciples remembered that it is written: A." "Beale for your
house will consume me. A The Jews then answered him, The Jews 
 was his body. 22 When he was raised from the dead, his disciples remembered what he had said. Then they believed the scripture, and the words which he was showing, and believed in his name. 24 But Jesus did not trust in them,
because he knew all persons. He did not need any testimony about humanity, as he knew what was in every person. The rootnotes: 4 6 17 23 Page 13 Jesus Teaches Nicodemus1now There was a Pharisee, a man named Nicodemus now that you are a
teacher who came from God. That no one might perform the signs which you are doing, except God were with him. In 3 Jesus answered - it is â""Veryyy I tell you, no one can see the kingdom of God unless they are born. 4 - Can you be born someone when they are old? "Church Nicodemus. â""Although they can not enter a second time into the womb
of the mother to be born! It's 5 Jesus answered - it's "Averyy truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. 7You shouldn't be surprised by my saying, it's "you must be born again". 8 The wind blows wherever you like. You hear its
sound, but you can't tell where it's coming from or where it's going. So it is with all born of the Spirit. Tourch Nicodemus. 10 "You are a teacher of Israel", said Jesus, "and don't you understand these things? 11very Verily I say unto thee, let us speak of that which we know, and testify unto that we have seen, but still you people
do not accept our testimony. I told you about earthly things and you do it. believe; How will you think if I talk about heavenly things? 13 are ever went to paradise except what came from the sky ¢ â, ¬ "son of man must be raised, 15 all those who believe Whether it can have eternal life
in him. - 16Form so loved the world who gave his unique and only son, who whoever believes in him does not have to perish but he has eternal life. 17pen God did not send his son to the world To condemn the world, but to save the world through him. 18 Anyone who believes in him is not condemned, but anyone who does not believe that the stands
 condemned already because they did not believe in the name of a single and only son. 19This is The verdict: the light has entered the world, but people loved the darkness instead of light because their actions were bad. 20 everyone that hives from
the truth enters the light, so that it can Being clearly seen that what they did was done at the sight of God. John testifies to Jesus, Jesus and his disciples left in the judged countryside, where he spent a little with them, and baptized. 23 Now John was also baptizing Aenon near Salim, because there was plenty of water and people were coming
and being baptized. 24 (this was before John was put in prison.) 25ho argument developed among some of John's disciples and a certain Jew for the matter of ceremonial washing. They came to John and said to him, A ¢ â,¬ A "Rabbi, that man who was with you on the other side of Jordan" What you witnessed ... Look, is baptizing, and everyone is
going to him. â, -27 This John replied â € ¢ â, - "A person can only receive what's been given to him." "29 The bride belongs to the groom. The friend who attends the groom awaits and listen for him, and is full of joy when he hears the bridroom voice. That joy is
mine, and is now complete. 30 It is necessary to become greater; I have to become greater; I have to become greater; I have to become greater to be greater to b
agreed that he certified that God is truthful. 34 For God sent the words of God speaks, because God gives the spirit without limits. 35 The father loves his son and placed everything in his hands. 36 Anyone who believes in his son has eternal life, but anyone who rejected his son will not see life, for God's Wrath remains on them. I ROOTES: 3 6 7 8 13
14 15 30 34 Page 14 JESON TIRES WITH A WOMAN SAMARITANA1 The Pharisei had heard that he was gaining and baptized, but his disciples of Johnà ¢ ¬ "2 Â ° Reality Reality Not Jesus baptized, but his disciples and returned once again to Galilee. 4 Now he had to go through Samaria. 5SO came to a city in Samaria called Sychar,
near the ground of Ground Jacob had given his son Joseph. Well, the Good was there, and Jesus, tired as he was from the journey, sat down from the well. It was about noon. 7 When a Samaritan woman came to draw water, Jesus said to her, "Do you have a drink? Â € 8 (His disciples had entered the city to buy food.) 9 The Samaritan woman said to
him, "You are a Jew and I am a Samaritan woman. How can you ask me a drink? Â € (for Jews do not associate with Samaritans. 10 Jesus answered her, "If you know the gift of God and who asks for a drink, you would ask him and give him living water. 11 € cesir, â € "said the woman, â €" You have nothing to draw and the well is deep. Where can you
get this living water? Did you make me bigger than our Father Jacob, who gave us the well and drank from himself, how did his sons and his cattle?  € 13 Jesus answered - †"Every time he drinks this water will be thirsty again, 14 but whoever drinks The water I give them will never be thirsty. In fact, the water I give them will become in them a
spring of water that benefits until eternal life.  € 15 The woman said to him: "Lord, give me this water so I didn't get thirst to keep coming here to lure the water. Understanding - 16 years said to her: "Me, they call your husband and go back. - 17" I don't have a husband, †"He answered. You're right when you say you don't have a husband. 18 The
thing is, you've had five husbands, and the man you've got now is not your husband. What you just said is pretty true. - 19 € œsir, â € "I can see that you are a prophet. 20our ancestors worship is in Jerusalem. Â € 21 "Woman, â €" Jesus answered, â €
"ME The father neither on this mountain nor in Jerusalem. 22you Samaritans worship what you do not know; We adore what we know, for salvation is from the Father in the Spirit and in truth, because they are the kind of worshipers that the father seeks.
24GOD is Spirit, and his worshipers must worshipers must worship in the Spirit and Truth. "The woman said, â€" I know that Messiah†(called Christ) †"Venendo. When he comes, he'll explain everything to us. 26. 26. He did not declare Jesus, "I, what is talking to you" I'm him. »The disciples rejoin Jesus27 and rest his disciples returned and we were surprised to
find him speaks to a woman. But no one asked, "What do you want? \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31Intherminia the disciples urged him: \hat{A} \in 30They came out31I
told the other: Â «Someone Could you take some food? " 35 You have a saying: "Are there still four months to the harvest for eternal life, so that the sower and the reaper will rejoice together. The saying is true: Â «One seeds and another
harvester». 38io I sent you to race what you didn't struggle. Others have done hard work, and you have collected the fruits of the woman: « He told me everything I did. ». 40 When the Samaritans came to him, they prayed to stay with
them, and he said: 41e Many more believed for your words, 42e said to the woman: Â «We don't believe more for what you said; Now we heard from ourselves and we know that he is truly the savior of the world. 44 44When he arrived in Galilee, the Galilei welcomed him. They had seen everything he had done in Jerusalem for the Easter party,
because they had been there. 46Do new he went to Cana of Galilee, where he had changed water into wine. There was a king's official, whose son lay sick at cafarnaum. 47That man, heard that Jesus had come from Judea in Galilee, he went to him and prayed him to come and heal his son, who was about to die. 48 Å «If you don't see signs and
prodigies," Jesus said to him, "You would never believe." That man took Jesus by word and went away. 51 Stestre was still on the street, the servants met him and brought him the news that his son was alive. 52 He asked when his son was better.
They told him: "Yesterday, one in the afternoon, the fever left him.". With all his family. 54This was the second sign that Jesus gathered in Jerusalem for one of the Jewish holidays. 2 hours in Jerusalem, at the sheep's door, there is a swimming pool, called in
Aramaic Bethesda, surrounded by five colonnades covered. 3,000 a large number of handicapped people The cripple, the paralyzed. [4] One who was there had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years. 6 When Jesus saw him lying and knew that he had been infirm for thirty-eight years.
pool when the water is stirred." Red. While I try to enter, another descends before me. "8 Then Jesus said to him, "Get up! Collect your stretcher and walked. On the day that this was a Sabbath, 10 Then the heads of the Jews said to him, "Get up! Collect your stretcher, and walked. On the day that this was a Sabbath, 10 Then the heads of the Jews said to him, "Get up! Collect your stretcher, and walked." It is Saturday; the
law forbids you to bring your stretcher." 11 But he answered, The man who had been healed had no idea who he was, because Jesus was thrown away in the crowd that there was. "See, you're good again.
Stop sin, otherwise something worse will happen to you." 15 Man went away and told the leaders of the Jews that Jesus had healed him. The authority of the Son16For Jesus did these things on Saturday, the leaders of the Jews began to persecute him. 17 And Jesus said to them, "My Father always works to this day and I also work".18 For this reason
they were increasingly trying to kill him, not only violated the Sabbath, but called God his 19Jesus answered them: "Verily I say to you, the Son does. 20 For the Father loves the Son and shows him everything he does. 21For as the
Father raises the dead and gives them life, so also the Son gives life to those who want to give it. 22The Father judges no one, but has given every judgment to the Son, does not honor the Father who sent him. 24 Verily I say to you: who hears my word and believes to
the one who sent me, has eternal life and will not be judged, but has passed from death to life. 25 Verily, I say to you, time comes, and has already come, where the dead will hear the voice of the Son to have life in himself. 27 And he gave
him the power to judge, for he is the Son of man. 28 "Don't be surprised at this, because the time will come who have done good, evil will arise to be 30Da I can't do anything; I just judge how I feel, and my judgment is
right, because I try to don't please me, but of the one who sent me. Testimonials on Jesus, â € œthe testimony is not true. 33 Â € œYou sent to John and he witnessed the truth. 34Not I accept human testimony; But I tell him
that you can be saved. 35Giovanni was a lamp burning and gave light, and you chose for a time to enjoy the light of him. 36 â € œHo witnessed heavier than John's. For the works that the father sent me. 37e the father who sent me witnessed about me. You have never heard the
voice of him nor seen the shape of him, 38nor makes the word of him dwell in you, because you don't believe what he sent. 39 Studies the scriptures that testify to me, 40yet refuses to come to me to have life. 41 I do not accept glory from humans, 42mA I
know you. I know you don't have the love of God in your hearts. 43 I came to my father's name, and you don't accept me; But if someone else comes into the name of him, you will accept it. 44How you can believe, since accepting the glory from each other, but don't you look for the glory that comes from the one God? 45 But don't think that I will
accused you in front of the father. Your accuser is moses, on which your hopes are asked. 46Se belected to Moses, you would believe what I say? PAGE SIDE: 2 4 39 44 Page 16Jesus Five thousand months A little later, Jesus crossed the distant shore of the
sea of Galilee (ie the sea of Tiberia), 2e a large crowd of people followed him because © saw the signs he had performed curing the sick. 3 Then Jesus saliva on a mountain and sat down with his disciples. 4The Jewish Easter festival was close. 5When Jesus saliva on a mountain and sat down with his disciples. 4The Jesus saliva on a mountain and sat down with his disciples. 4The Jesus saliva on a mountain and sat down with his disciples. 4The Jesus saliva on a mountain and sat down with his disciples. 4The Jesus saliva on a mountain and sat down with his disciples. 4The Jesus saliva on a mountain and sat down with his disciples. 4The Jesus saliva on a mountain and sat down with his disciples. 4The Jesus saliva on a mountain and sat down with his disciples. 4The Jesus saliva on a mountain and sat down with his disciples.
bread to eat these people?" 6 asked this just to try it, because he had already to mind what he would do. 7philip replied: â € each to have a bite! Â € 8, another of his disciples, Andrea, Simon Pietro's brother, said: 9 Here is a boy with five Small barley breads and two small fish,
but how much will they be in the middle of many? " 10Gesù said, "The people are sitting." There was a lot of grass in that place, and distributed to those who were sitting as they wanted. He did the same with fish. 12When everyone had enough to eat, he told
his «Gather «Gather pieces that are left. Don't let anything go to waste. "14Co gathered them up and filled twelve baskets with the pieces of the five barley fishermen left by those who had eaten. 14 After the people saw the sign that they
intended to come and make him king by force, withdrew again to a mountain alone. Jesus walks on the water16 When evening came, his disciples went to the lake to Capernaum. It was now dark, and Jesus had not yet joined them. 18a A strong wind blew and the waters
grew rough. 19 When they had rowed about three or four miles, they saw Jesus coming near to the boat, walking on the water; and they were afraid.. 20 But he said to them, "It is I; Don't be afraid... 21. They were also willing to take him into the boat, and immediately the boat reached the shore where they were heading. The next day, the people who
had remained on the opposite side of the lake realized that there was only one boat there, and that Jesus had not entered with his disciples, but that they had gone away alone. 23 Moreover, some boats from Tiberias landed near the place where the people had eaten bread after the Lord had given thanks. 24 aton And when the multitude perceived that
neither Jesus nor his disciples were there, they entered into the boats, and went to Capernaum to seek Jesus. Jesus the Bread of Life 25When he found him on the other side of the lake, they entered into the boats, and went to Capernaum to seek Jesus answered, A "" 26 Jesus answered, A "" 4veryy Truly I tell you, you are looking for Me, not because you saw the signs I
performed but because you ate the loaves and had your filling. 27 It does not work for the food that endures to eternal life, which the Son of Man will give you. God the Father has set his seal of approval for him. They didn't ask him, "What were we supposed to do to do the jobs God requires? Jesus answered, "It is God's
work to believe in what He has sent". 30 They asked Him, "What does it mean? Then will you give us that we can see Him and believe you? What are you gonna do? 31 our forefathers at e manna in the wilderness; As it is written: A. ""Since the bread from heaven to eat". 32 Gesphori said to them "A¢ â" ¬" Averyy Very I tell you, it is not Moses who
gave you the bread from heaven, but it is my father who gives you the true bread of God is the bread of life. Whoever comes to me shall never hunger, and whoever believes in me shall never be thirsty. 36 But as I said to you, you
have seen, and yet you do not believe. 37 All that the Father giveth me to come to me, and whosoever cometh to me thou shalt never depart. 38 to be coming down from heaven, not to do my will To do the will deliver, but raise
them to the last day. 40 It shall be that all that shall be that all that shall be able to have the ETERNAL LIFE of the ASCOLATES to the INTENING. The Jews began to brontolage for him because he said: "I am the bread that came down from heaven." He said 42, "This is not Jesus, Joseph's son, whose father and mother we
know? How can you say now, â €  «I have descended from heaven?  € 43 »Â« Sost'annugliare tra te, â € "Resposes Jesus. 44 "No one can come to me unless the Father who sent me draw them, and raise them to the last day. 45IT is written in the prophets: "They will all be taught by God. 46No one has seen the Father except what is from God; Only
he saw the Father. 47Veny Truly I say to you, he who believes has eternal life. 48 are the bread of life. 49 years the ancestors ate the manna in the desert, yet they are dead. 50 But here is the bread that came down from heaven. Whoever eats this bread will live
forever. This bread is my flesh, which I will give for the life of the world. 52 Passing the Jews began to abruptly discuss each other, "How can this man give us his meat to eat? Â € 53 Jesus said to them, "Veryyy I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. 54 Whoever eats my flesh and drinks my
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blood has eternal life, and I will raise them to the last day. 55 For my meat it is the real food and my blood, and I in them. 57 I know that the living father sent me and I live because of the Father, so he who feeds me will live because of me. 58 This is the bread that came down from heaven. Your ancestors will eat and die, but whoever feeds on this bread will live forever. $\hat{A} \in 59$ He said this during teaching in the synagogue in Capernaum. Many desert disciples were brontolating on this, Jesus said to them,

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"This offends you? 62 And what happens if you see the son of man ascend from where he was before! 63 The spirit gives life; Meat counts for nothing. The words I have spoken to you - are full of spirit and life. 64yet There are some of you who do not believe. For Jesus he had known from the beginning which of them did not believe and who betrayed
him. 65 He continued to say, "This is why I told you that no one can come to me unless the Father allowed him. 67 "You don't want me, do you? A € Jesus asked the68 Simon Peter answered him, "Lord, to whom shall we go? You have words of eternal life. 69We have
believed and come to know that you are the Holy One of God". 70 Jesus answered, "Didn't I choose you, the Twelve? Yet one of you is a devil! 71 (He referred to Judas the son of Simon Iscariot, who, though one of the Twelve, later betrayed him) Footnotes: 7 19 31 45 63 Page 17 Jesus goes to the feast of tabernacles 1 After these things, Jesus went into
Galilee. He would not go about in Judea, because the rulers of the Jews sought a way to kill him there. 2But when the feast of tabernacles drew near, 3the brothers of Jesus said to him, "Leave Galilee and go into Judea, that your disciples may see there the works which you do. 4No one who wants to become a public figure acts in secret. For you do
these things, show yourself to the world.5For not even his brothers believed on him. 6 Therefore Jesus said to them, "My time has not yet come, for the time will come for you. 7The world cannot hate you, but it hates me, because I testify that its works are evil. 8You go to the feast. I am not going up to this feast, because my time is not yet fulfilled".
9And when he had said these things, he remained in Galilee. 10 And after his brethren had departed to the feast, he also went, not openly, but secretly. 11And at the feast the rulers of the Jews kept watch over Jesus, and said, "He's a good man." Others said, "No
he deceives the people". 13But no one would speak of him publicly for fear of the rulers. Jesus teaches at the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the feast 14It was not until the middle of the 
mine. It comes from him who sent me. 17 "Whoever chooses to do the will of God will know whether my teaching is from God or whether I speak from myself. 18 He who seeks the glory of him who sent him is true, and there is nothing false in him. 19 Did not Moses give you the law? Yet none of you abide
by the law. Why are you trying to kill me? 20 "You are demon-possessed", the crowd answered, "Who is trying to kill you? 21 Jesus said to them, "I have done one miracle, and you are all amazed. 22But because Moses gave you circumcision 23But if a boy can be circumcised on the Sabbath, so that the law of Moses may not be transgressed, why are
you angry with me because I have healed the whole body of a man on the Sabbath? 24 "Stop judging by appearances, but judge righteously", says some of the inhabitants of Jerusalem. To ask, A ¢ â, ¬ "Is this the man who are trying to kill? 26 It is, speaking publicly, and they don't tell him a word. Do the authorities really concluded that it is the
Messiah? 27 But we know From where this man comes; when the Messiah arrives, no one will know where I come from. - 28.hen Jesus, still teaching in the tribunals of the temple, he shouted, "Yes, you know me, and you know where I come from. I'm not here on my own authority, but the one who sent me is true. You don't know it, 29 but I know it, 20 but I kn
because I am from him and sent me. Â »Through this they tried to catch it, but no one has put a hand on him, because the time of him had not yet arrived. 31Till, many in the crowd whispering these things about him. Then
the priests and the Pharisees sent guards of the Temple of arresting him. 33 Jesus said: A ¢ â,¬ "I am with you for only a short time, and then I go to the one who sent me. You will look for me, but you won't find me; And where I am, you can't come ... 35 â,¬ The Jews said to each other, A ¢ â,¬ "Where is this man intends to go that we can't find it?
Will you go where our sparse people will live Among the Greeks and teaches the Greeks and teaches the Greeks? 36 What he meant when he said, \tilde{A}, \sim You will look for me, but you won't find me, \tilde{A} ¢ \hat{a}, \neg \tilde{A}, \hat{a} "¢ and \tilde{a}, \sim Where they are, can't you come"? \tilde{A}, \hat{a}, \neg You will look for me, but you won't find me, \tilde{A} ¢ \hat{a}, \neg \tilde{A}, \hat{a} "¢ and \tilde{a}, \sim Where they are, can't you come"? \tilde{A}, \tilde{a}
come to me and to drink. 38 That believes in me, while writing said, the rivers of living water will fluge from within them. Å, â, ¬ 39 so meant the spirit, that those who believed in him were following to receive. Until that time the spirit, that those who believed in him were following to receive. Until that time the spirit, that those who believed in him were following to receive. Until that time the spirit was not. State given, since Jesus had not yet been glorified. 40 When listening to his words, some of the people said
Ä ¢ â,¬ "from Galilee? 42 He doesn't say that the messiah will arrive from David's descendants and Bethlehem, the city where David experienced? Ä, â,¬ 43 people were divided because of Jesus. 44some he wanted to catch him, but no one laid on him. Incruption of the Jewish leaders45Finally the temple guards have returned to the priests and
Pharisees, who asked them, \tilde{A} \notin \hat{a}, "because you don't take it inside? \tilde{A}, \hat{a}, "lecause you don't take it inside? \tilde{A}, \hat{a}, "No one has ever talked about the way In which this man does \tilde{A} \notin \hat{a}, "answers the guards. 47 - Do you mean that you have deceived you too? \tilde{A}, \hat{a}, "The Pharisees retorted. 48 - Do any of the rulers or Pharisees believed in him? 49! But this crowd that doesn't know
anything about the law "There is a curse about them. Izemadichemo, which had gone to Jesus before and who was one of his own number, asked, 51" Our law condemns a man without first to feel it to find out what he is doing? A, â, ¬ [Il
manuscripts and many other ancient witnesses do not have John 7:53-8:11. Some manuscripts include these verses, in whole or in part, after John 7:36, John 21:25, Luke 21:38 or Luke 24:53 Then all went homeNote: 1 8 38 Page 181But Jesus went to the mount of Olives. 2 At dawn he appeared again in the courtes of the temple, where all the people
gathered around him, and he sat down to teach. The Pharisees and Pharise
was asked, wrote with his finger on the ground. And as they continued to question him, he, renounced, said to them: "Who of you is sinless, first cast the elders, until only Jesus remained, with the woman standing. Jesus straightened out and
asked her: "Woman, where are they? Nobody sentenced you? 11 "No one, sir," he said. "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."
13The Pharisees rebuked him: «Here you are to testify of myself; Your testimony is not true." 14Jesus answered, "Although I bear witness to myself, my testimony is true, because I know where I am." I'm going. 15You judge according to human criteria, I judge no one. 16 But if I judge, my decisions are true, because they are
not alone. I am with the Father who sent me. 17 In your law it is written that the testimony of two witnesses is true. 18I bear witness is the Father who sent me. 17 In your father."20 These
words he said to her by teaching in the courtyards of the temple, near the place where the offerings were placed. But no one took him, because his hour had not yet come. Discussion about Who is Jesus 21Once again Jesus said to them: «I go and you will die in your sin. Where I go, you cannot come." 22 So the Jews asked, "Will
he kill himself? That's why he says: "Where I go, you cannot come." 23But he continued: "You come from below; I come from below; I come from below; I come from below; I come from the beginning,"
Jesus replied. 26 I have much to say to you. but he who sent me is worthy of trust, and what I heard from him I say to the world." 27 They did not understand that I am him and that I do nothing alone, but speak exactly what the father.
taught me. 29 And he who sent me is with me; he has not left me alone, for I always do what he likes. 30 even when he spoke, many believed him, Jesus said: "If you keep my teaching, you are truly my disciples. 32 Then you will know the truth will free truth will free truth will free truth."
you. 33 And they said, "We are descendants of abramus and have never been slaves of anyone. 34 Jesus answered, "How can we say that we will be free?" 34 "It's true that I tell you: Whoever sin is a slave of sin. 35 Now a slave has no permanent place in the family, but a son belongs to it forever. 36 If the son frees you, you shall be free. 37 I know that
you are descendants of abramus. And yet you're looking for a way to kill me, because you don't have room for my word. 38 I'm telling you what I saw in the presence of the father, and you're doing what you heard from your father. 39 "Abraham is our father," they answered. "If you were the children of Abraham, Jesus said: "Then you would do what
we abrasive did. 40 As it is, you are looking for a way to kill me, a man who told you the truth I heard from God. Abraham did not do these things. 41 You are doing the works of your father, "they protested. "The only father we have is God himself." 42Jesus said to them, "If God were your father, you love me, because In the contract of the contract
came here as a god. I have not come alone; God sent me. 43 Why is my tongue not clear to you? Because you cannot hear what I say. 44 You will belong to your father, to the devil, and you want to fulfill your father's wishes. He was a murderer from the beginning, not taking into account the truth, because there is no truth in him. When he lies, he
speaks his mother tongue, because he is a liar and a father of lies. 45yet because I say the truth, do not believe me? 47 Who belongs to God hears what God says. the reason you do not feel is that you do not believe me? 47 Who belongs to God hears what God says. the reason you do not feel is that you do not believe me? 47 Who belongs to God hears what God says. the reason you do not feel is that you do not feel is that you do not belong to God." Jesus asks about himself48 the Jews
answered him: 49 "I am not possessed by a demon," said Jesus, "but I honor my father and you dishonour me. 50I am not seeking glory for me; but there is who seeks it, and it is the judge. 51veryI tell you that anyone who obeys my word will never see death .â € 52th exclaimed: Â «Now we know that you are demon-owned! Abraham died and thus the
prophets, but you say that anyone who obey your word will never have tasted death. 53 Are you bigger than our father Abraham? He died, and even the prophets. Who do you think you are? Â €. 54GESã he replied: Â «If I glorified me, my glory means nothing. My father, that you expect as your God, is the one who glores me. 55 If you don't know him,
I know him. If I said I didn't do it, I'd be a liar like you, but I know him and obey him at the word of him. 56 Your father Abrahia rejoiced at the thought of seeing my day; He saw him and he was happy. " 57  «You haven't yet fifty years», they told him:  «And you saw Abraham! ». 58  «In truth I tell you, Jesus answered: « Before Abraham was
born, I'm! Â ». 59a this, they took stones to stone him, but Jesus hid, moving away from the temple. PAGE SIDE: 28 38 39 Page 19Jesus Heals A Man Born Blind1 While he went ahead, he saw a blind man from birth. 2 of his disciples asked him: "Rabbi, who sinned, this man or his parents, who was born blind?" 3 Â «In man, neither his parents have
sinâ € sic», said Jesus, "but this happened because the works of God are shown in him. 4 Every day, we must do the works of the one who sent me. The night is coming, when no one can work. 5Three are in the world, I am the light of the world. I have said this, he spit on the ground, he made mud with saliva, and put it on the eyes of man. 7 Å, "He told
him, A washed in the Siloam's pool (this word means â Sentâ). So the man went to wash and returned home to see. 8th neighbors and those who had seen them earlier, asked him: "Is this the same man who sat and prayed?" Therefore, some suffered that he was. Others said: â € œno, he only seems to him. "But he himself insisted: â € œI are the manâ
€ ™. 10 â € œHow my eyes opened? "They asked. 11 He replied: "The man calling Jesus did a bit of mud and put it on his eyes. He told me to go to Siloam and wash. So I went to wash myself, and then I saw. Pharisees investigate healing 13th brought to Pharisees the man who had been blind. 14The day when Jesus had made mud and opened the eyes
of the man was a Saturday. 15 Therefore the Pharisees also asked him how he had received the sight of him. â € œI has put the mud on the eyes, â € œThe man replied, â € œE was washed, and now I see it. Three of the Pharisees said: Â «This man is not God, because he does not hold on Saturdays." But others asked: â € œHow can a sinner perform
these signs? "Then they were divided. 17 Then they turned to the blind: "What do you say about him? It was your gaze that opened.â € ™ man answered: â € œIt is a prophetâ €. They still believed that he had been blind and received the view until not" Is this your son?" they asked. "Is this what you say was born blind? "How come he sees us now?"
"We know he is our son", the parents replied, "and we know he was born blind." 21 But how he now sees us, or who opened his eyes, we do not know. Ask him. He is of age, and he will speak for himself". 22His parents said this because they were afraid of the rulers of the Jews, who had already decided that anyone who recognized Jesus as the
Messiah would be put out of the synagogue.23His parents said, "He is of age, ask 24So they called again the man who had been blind. "Give glory to God by telling the truth", they said. "We know I was blind, but now I see". 26 They called again the man who had been blind. "Give glory to God by telling the truth", they said. "We know that this man is a sinner". 25He answered, "Whether he is a sinner or not, I do not know. There's one thing I know. I was blind, but now I see". 26 They called again the man who had been blind. "Give glory to God by telling the truth", they said. "We know that this man is a sinner".
asked him, "What has he done to you? How did he open your eyes? 27 He answered, "I have told you this before, and you have not listened to me. Why do you want to hear it again? Do you also want to become his disciples?" 28Then they insulted him, saying, "You are a disciple of this other". We are disciples of Moses. 29 We know that God spoke to
Moses, but as for this man, we do not know where he comes from. 30The man answered, "This is extraordinary! You don't know where he comes from, yet he opened my eyes. 31 We know that God does not listen to sinners. He listens to the godly person who does his will.32 No one has ever heard of opening the eyes of a born blind man. 33If this man
were not of God, he could do nothing". 34 They said, "You have been sinned from birth; how dare you teach us?" They threw him out. Spiritual blindness35Jesus knew that they had cast him out, and when he found him, he said, "You believe in the Son of Man?" 36 "Who is he, Lord?" the man asked, "Tell me why I believe in him".3 7Jesus said, "You
have already seen it, 38Then the man said, "Lord, I believe", and fell down before him. 39Jesus said, "I have come into this world to judge, that the blind may see, and that those who see may become blind." 40 And some of the Pharisees who were with him heard these things, and asked, What? Are we blind too? 41Jesus said, "If you were blind, you
would not be guilty of sin; but now that you claim to see, your sin remains. Footnotes: 39 Page 20The good shepherd and his sheep "Truly, I say to you, Pharisees, whoever does not enter the fold by the door, but climbs in it 2He who enters by the door is the sheep. 3The keeper opens the door to him, and the sheep hear his voice. He
calls his sheep by name and leads them out. 4 When he has brought out all his sheep, he goes before them, and his sheep follow him, for they know his voice. 5 But they will never follow a stranger. A € 6 Jesus used this figure of speech, but the Pharisees did not
understand what he was saying to them. Sexthere then Jesus said again, "Averey Very I tell you, I am the gate for the sheep did not hear them. 9I am the gate; who enters through me will be saved. They'll come in and out and find the pasture. 10 the thief comes only to steal and kill and
destroy; I've come that they can have life and have it full. 11 Â "I am the good shepherd establishes his life for the sheep. So when he sees the wolf coming, he leaves the sheep and runs away. So the wolf attacks the flock and catches it. 13 The man runs away
because he is a rented hand and doesn't care for the sheep. 14 â € "I am the good shepherd; I know my sheep and my sheep and my sheep and there will be a
single flock and a shepherd. 17 The reason my father loves me is that I'd stretch my life... just to get it back. 18No one takes me, but I lie alone. I have authority to hold him and authority to take him back. This command I received from my father. Â € 19 The Jews who heard these words were again divided. 20Many of them said, â € "It's demons-
possessed and crazy. Why listen to him? Â € 21BUT others said, "These are not the words of a man possessed by a demon. Can a demon open the blind eyes? Â € "Additional conflict on Jesus were in the temple courts walking in Solomon's colonnade. 24 The Jews
who were gathered around him, saying: â € "How long will you stop us from suspense? If you are the Messiah, tell us clearly. He didn't answer 25 €, â € "I told you, but you don't think. The works I do in my father's name testify to me, 26 but you don't believe why you're not my sheep hear my voice; I know them, and they follow me. 28
give them eternal life, and they shall never perish; No one will tear them out of my hand. 29my Father, who gave them to me, is greater than all; No one can tear them out of my father are one.†31again His Jewish opponents collected stones for the stone, 32 but Jesus said to them, "I have shown many good works of the
Father. Whose are you studying for? \hat{\mathbb{A}} \in 33 "We are not stoned you for a good job, "they answered, "but for blasphemy, because you, a simple man, claims to be Gods, \hat{\mathbb{A}} \in 34 Jesus answered them, \hat{\mathbb{A}} \in 34 Jesus answered them, \hat{\mathbb{A}} \in 34 Jesus answered them, \hat{\mathbb{A}} \in 34 Jesus answered, "but for blasphemy, because you, a simple man, claims to be God. \hat{\mathbb{A}} \in 34 Jesus answered them, \hat{\mathbb{A}} \in 34
void". 36What about him whom the Father has chosen as his own and sent into the works, that you may know and know that the Father is
in me, and I in the Father". 40Then Jesus returned again across the Jordan to the place where John was baptizing in the first days. 41 And many people came to him. They answered, "Even though John did no sign, all that John said about this man was true".42In that place many believed on Jesus. Footnotes: 9 22 29 34 Page 21The Death of
Lazarus 1Now a certain man named Lazarus was sick, He was from Bethany, the village of Mary and Martha her sister. 2 (This Mary, whose brother Lazarus was sick, was the same one who poured out incense on the Lord and wiped his feet with her hair) 3The sisters sent to Jesus, saying, "Lord, he whom you love is sick". 4When Jesus heard this, he
said, "This sickness must not end with the sickness." Death. No, it is for the glory of God, that through it the Son of God may be glorified". 5Jesus loved Martha, his sister, and Lazarus was sick, he stayed there two days. 7And he said to his disciples, Let us return to Judea. But Rabbi, they said, Are there not twelve
hours of daylight? The Jews have tried to stone you, and are you going back? 9Jesus answered, "Are there not twelve hours of light? He who walks in the night, he stumbles, because there is no light". 11When he had said this, he said to them, "Our friend
Lazarus has fallen asleep, but I am going to wake him up". The disciples answered him, "Lord, if he sleeps, he will recover". 13Jesus had spoken of his death. but the disciples thought it meant natural sleep. 14Then he said openly to them, "Lazarus is dead". 15And for your sake I am glad that I was not there, because you believe. 16Then Thomas (also
called Didymus) said to the rest of his disciples, "Let us also go, that we may die with him". 17Jesus comforts the sisters of Lazarus 17When he came, Jesus found Lazarus in the tomb four days ago. 18 Bethany was less than three miles from Jerusalem. 19 Many of the Jews had come to Martha and Mary to console them about the loss of their brother.
20 When Martha heard that Jesus was coming, she went out to meet him, but Mary remained in the house. 21 "Lord", he said to Jesus, "If you had been here, my brother would not have died. 22But I know that even now God will give you whatever you ask". 23Jesus said to her, "Your brother will rise again" 24Martha â € œTo that you will resurrect in
the resurrection at the last day.â € 25GE¹ said: I am the resurrection and life. He who believes in me will live, although he will die; 26 And whoever lives believing in me will never die. Believe it? However, having said this, he returned to call his sister Maria aside. Â The master is here, she said she, â and asks for you. 29 When you heard Maria, she
rapidly got up and went to him. 30 hour Jesus hadn't entered the village yet, but he was still in the place where Marta had met him. 31 When the Jews who had been with Maria in her house, comforted her, they noticed how quickly she got up and came out, they followed her, assuming she went to the tomb to cry there. 32When Mary reached the
place where Jesus was and saw him, she fell at her's feet and said: â Lord, if I had been here, my brother wouldn't have died. 33When Jesus saw her cry, and the Jews who had come with her crying, moved deeply into her spirit and troubled. 34 Å «Where did you laid?" She asked her. â € œVen to see, sirâ €, replied. 35GESã cry. 36Then the Jews said:
 "See how he loved him!" 37 of Regulation (EEC) n. But some of them said: \hat{a} \in ext{c} in opened the eyes of the blind man prevented this man died? \hat{A} \in ext{c} It was a cave with a stone placed at the entrance. 39 \hat{A} \in ext{c} Take the stone, you said. \hat{a} \in ext{c} in \hat{a} \in ext{c} and \hat{a} \in ext{c} in \hat{a} \in ext{c}
man's sister, â € œTo this time is a bad smell, because it was four daysâ €. 40 Then Jesus said: "I didn't tell you that if you believe, you will see the Glory of God?" 41 So they took the stone away. Then Jesus looked at and said: â € œPadre, I thank you for listening to me. 42 I knew that I always felt, but I said this for the benefit of the people who are
here, because they believed that you had sent me. " 43 He had said this, Jesus called aloud: â € œLazzaro, go out! Â €. 44 The dead man came out, his hands and feet of him wrapped in linen strips, and a cloth around his face. Jesus told them: â € œGirls the buried clothes and let it goâ €. The plot to kill Jesus 445 that many of the Jews who had come
to visit Maria, and saw what Jesus did, believed in him. 46The some of them went to the Pharisees and done. 48 That the priests and the Pharisees called a meeting of the Sanhedrin. â € œ What are we doing? "They asked. â € œQui is this man running many signs. 48 If we let him go on so, everyone will believe in him, and then the
Romans will come and take away both our temple and our nation. \hat{a} \in 49 I was one of them, called Caiafa, which was high priest that year he prophesied that Jesus would
die for the Jewish nation, 52e not only for that nation, but also for the sons of God scattered, to gather and make them one. 53 That day they tramared to take his life. Therefore Jesus no longer moved publicly among the people of Judea. Instead he retreated to a region near the desert, in a village called Efraim, where he remained with his disciples.
55When was almost time for Jewish Easter, many rose from the village to Jerusalem for their ceremonial purification before Easter. 56 year continued to look for Jesus, and while they were in the courtyards of the temple, they wondered: â € œWhat do you think? He doesn't come to the festival? 57 The other priests and the Pharisees had given orders
to anyone discovered where Jesus had to denounce him to be able to stop it. Notes: 16 18 Page 22Gesã Unto in Bethani1Sei days before Easter, Jesus came to Bethany, where Lazzaro was among those who reclined at the table
with him. 3 Then Maria took about a pint of pure Nard, an expensive scent; She poured her on the feet of Jesus and cleaned her feet with her hair. And the house has been filled with the fragrance of the perfume sold and the money data to the
poor? A year of wages was worth a year. "6 He didn't say it because he took care of the poor, but because he was a thief; as a guardian of the bag, he helped what he had been put in it. 7 A € œIltaâ € alone ', replied Jesus. A € â € œa intended to save this fragrance for the day of my burial. 8th you will always have the poor among you, but you will not
always have me ». 9 Mind a large crowd of Jews discovered that Jesus was there and came, not only for him, but Even to see Lazzaro, who had resurrected from the dead. 10 So even the priest's leaders made plans to kill Lazzaro, 11 because, because of him, many Jews were about to go to Jesus and believing in him. Jesus comes to Jerusalem As RE12
the day after the big crowd that had come to the festival he felt that Jesus was going to Jerusalem. 13 We took the branches of the palm trees and came out to meet him, shouting: A «Benedict the one who comes in the name of the Lord!". â € œBenedetto is the king of Israel! â € 14Ges found a young donkey and sat down on It, as written: 15 Do not
fear, daughter Zion; Here, your king came, sitting on the colt of a donkey. At the beginning the disciples of him did not understand all this. Only after Jesus was glorified realized that these things had been written about him and that these things had been made to him. 17 now the crowd that was with him when he called Lazzaro The tomb and
him from the dead continued to spread the word. Eighteen years old, because they heard that he had done this sign, he went out to meet him. 19 So the Pharisees said to one another, "Seee, this is doing to us nowhere. Look how the whole world went after him! A" - Jesus predicts his death201 now there were some Greeks among those who went to
worship at the festival. They came to Philip, who came from Bethsaida in Galilee, with a request. a ""Lord, a"" they said, a "We would like to see Jesus answered, "The hour has come for the Son of man to be glorified. 24veryly I tell you, unless a kernel of wheat falls to
the ground and dies, there remains only a single seed. But if it dies, it produces a lot of seeds. 25Anyone who loves their life in this world will keep it for eternal life. 26 When he needs me he must follow me. And where I am, my servant also shall be. My father shall honor him whom I serve. 27 "Now my soul is
troubled, and what shall I say? Is it "Father, save me from this hour? No, it was for the same reason I arrived at this time. 28father, glorify your name! Then a voice came from heaven, I glorified him and he will glorify him again. The crowd was there, and heard that he had said he had thundered; Others said an angel had spoken to them. 30 Jesus
said, "This voice was for your benefit, not mine. 31 Now is the time of judgment on this world; Now the prince of this world will be cast out. 32 And I, when I am lifted up from the earth, will draw all persons to myself. 33 How much he said this to show the kind of death he was about to die. 34 The crowd has spoken, "we have heard from the law that
the Messiah will remain forever, so how can you say, "shall the Son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted up?" Who is this a son of Man be lifted u
while you have the light, so that you may become children of light. When he had finished speaking, Jesus himself and hid himself from them. Belief and unbelief among the Jews37even after Jesus had performed so many signs of their presence, they would not believe in him yet. 38This was to fulfill the Word of Isaiah the Prophet: "Who believed our
Message and to whom the arm of the Lord was revealed? It is 39 For this reason they could not believe, because, as Isaiah says elsewhere: 40 - He blinded their eyes and hardened their hearts, so that they could neither see with their eyes and hardened their hearts, so that they could neither see with their eyes and hardened their hearts, so that they could neither see with their eyes and hardened their hearts, nor turn ... and I would heal them. A"412aiaia said this because she saw Jesus
Glory and spoke of him. 42yet at the same time many also among the leaders believed in him. Due to the Pharisees they would not openly recognize openly Faith for fear that they would be put out of the synagogue; They loved human praise more than praise from God. 44Then Jesus cried out, "This man believes in me, he believes not in me only, but in
him who sent me. 45 The one who looks at me is to see him who sent me. 46 I came into the world as a light, so that no one who believes in me should remain in darkness. 47 "If anyone hears my words but does not keep them, I do not judge that person. For I came not to judge the world, but to save the world. 48. There is a judge for him who rejects
me, and doesn't accept my words. The many words. The many words I have spoken condemn them to the last day. 49 For I did not speak all that I have spoken. 50 know that his command leads to eternal life. So whatever I say is just what the Father told me to say. A"Footnotes: 3 5 8 13 13 15 32 38 40 Page
23 Gesturno Washes his disciplesÂ" The fucked was just before the Easter festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who was in the world, he loved them to the evening meal was in progress, and the devil had already moved Judas, the son of Simon Iscariot, to
betray Jesus. 3 Jesus knew that the Father had put all things under his power, and that he had come from God, and was returning to God; 4 He got up from the meal, took off his outer garments and wrapped a towel around his waist. 5 Then He poured water into a basin and began to wash the feet of His disciples, wiping them with the towel that was
wrapped around Him. 6 came to Simon Peter, who said to him, "Are you going to wash my feet?" Jesus answered, "You never wash my feet. A"Jesus answered Jesus, a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" answered Simon Peter, a "¬" answered Simon Peter, a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" answered Simon Peter, a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing, you have no part with me. a "¬" without washing washin
Peter, â"" Not only my feet but also my hands and head! their whole body is clean. And you're clean, though not all of you. - 11 He knew who was going to betray him, and that is why he said he was not clean. 12 When he had finished washing his feet, he put on his clothes and went back to his place. â"Don't you understand what I've done for you?
He asked them. 13 "You call me ~~~ YeacherA¢ ⢠and â $Lord, ⢠⢠and rightly so, that's why I am. 14 Now that I, your Lord and teacher, have washed your feet, you should do as I did for you, 16 Verily, I say to you, no servant is greater than his master, nor is he a greater
messenger than he who sent him. 17 Now that you know these things, you will be blessed if you do them. Jesus foresees his betrayal18 "I do not mean all of you; I know the ones I chose. But this must Passage of writing: Â «Who shared my bread has turned against me." 19 "I'm telling you now before it happens, so that when you happen you will
believe that I am what I am. 20E really I tell you: Anyone who accepts me, and anyone who accepts me, accepts the one who sent me". 21 say having said this, Jesus was troubled by the spirit and witnessed: Â «It is true that I tell you, one of you will betray me." 22 His disciples stared at each other, for the loss of knowing
which of them He intended. 23uno of them, the disciple that Jesus loved was reclining next to him. 24simon Pietro moved to this disciple and said: â € œWhalls what it means. 25 Returning against Jesus, asked him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 25 Returning against Jesus, asked him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 25 Returning against Jesus, asked him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 25 Returning against Jesus, asked him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 25 Returning against Jesus, asked him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 25 Returning against Jesus, asked him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 26 Returning against Jesus, asked him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 27 Returning against Jesus, asked him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 28 Returning against Jesus, asked him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 28 Returning against Jesus him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 28 Returning against Jesus him: Lord, Who is? 26GESã answered: â € œWhalls what it means. 28 Returning against Jesus him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls what it means him: Lord, Who is? 26GESã answered: â € œWhalls
piece of bread, gave him to Judah, son of Simon Iscariot. 27 Just Judas He took the bread, Satana entered him. So Jesus said to him: â € œWhat are you going to do, you'll soon go. 28 But no one at the meal understood why © Jesus said this. 29 Peichà © Giuda had the power of the money, some thought that Jesus told him to buy what was necessary
for the festival, or to give something to the poor. 30 Just Judas took the bread, he came out. And it was night. Jesus previge the denial of Peter31 when he had gone, Jesus said: "Now the man of man is glorified in him. Noise God is glorified in him. Noise God is glorified in him. Solve the bread, he came out. And it was night. Jesus previge the denial of Peter31 when he had gone, Jesus said: "Now the man of man is glorified in him. Noise God is glorified in him.
be with you only a bit more. You will try, and just like I told Jews, so now I tell you: where I'm going, you can't come. 34â € can be other. 35Tutti will know that you are my disciples, if you love it the otherâ €. 36simon Pietro asked him: â € can be other. 35Tutti will know that you are my disciples, if you love it the otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked him: â € can be otherâ €. 36simon Pietro asked
going? â € œGesã answered: â € œWhere I'm going, you can't follow now, but you will take laterâ €. 37PETER Churches: â € œSignore, why can't I follow you now? I will dedicate my life. I really tell you, before the rooster dispatches me three times! PAGE SIDE: 18 18 32 Page 24Jesus Comforts HIS Disciples1â € œNot let your hearts are disturbed.
You believe in God, believe me too. 2The house of my father has many rooms; If it weren't so, would you tell you I'm going to prepare a place? 3e if I'm going to prepare a pl
Father5thomas told him: â € ceIsignore, we don't know where you are going, so how can we know the way? Â € 6GES¹ replied: I am the Street, truth and life. No one comes from the Father, if not through me. 7 if you really know my father. From now on, you know it and saw it. 8 â, ¬ 8 Philip said, Ā ¢ â, ¬ ", show us the father and that it
will be enough for us. \tilde{A}, \hat{a}, -9 Jesus replied: \tilde{A} ¢ \hat{a}, -9 Jesus replied: \tilde{A} vertically replied: \tilde{A} vertica
Rather, it's the father, living in me, who is doing his job. 11 Celievo when I say that I am in the father and the father are the father. 13 And I'll
do everything you ask In my name, so that the father can be glorified in the son. He could ask me something in my name, and I will do it. Jesus promises the Holy Spirit15 - if you love me, keep my commands. 16 And I will ask the father, and you will give Another lawyer to help you and stay with you forever, 17 the spirit of the truth. The world can not
accept it, because it does not see it yet. But you know it, because he lives with you and will be in you. 18I won't leave you as orphans; He comes to you. Before before, the world will not see me anymore, but you will see me. Because I live, you will live too. 20 That day you realize that I am my father, and you're in me, and I'm in you. 21 Who has my
commands and keeps them is the one who loves me. He who loves me will loved my father, and I too would love them and show me and show them to them. Capodomani (not Judas Judas (not Judas Judas (not Judas Iscariot) said: Ã ¢ â,¬ "But, Lord, why do you intend to show you to us and not for the world? Ã, â,¬ 23 Jesus replied â € ¢ â,¬ Å "Anyone who loves me to
obey my teaching. My father will love them, and we will arrive to them and we will do at their home with them. 24Alyone that you don't love me do not obey my teaching. These words you feel are not mine; they belong to the father will
send in my name, teach you all things and remind you everything I have Having said. 27 peace I leave with you; my peace I'll give you I'm coming back. If I loved me, you will believe. 30I will not tell you 2 much more
for you, for the prince of this world is coming. He has no grips over me, 31 but he arrives so that the world can learn that I love the father and I do exactly what my father is the gardener. 2He cuts every branch in me that bears no fruit,
and every branch that bears fruit is prunes so that it is even more fruitful. 3You are already clean because of the word I have told you. 4 Stay in me, as I remain in you. No branch can bear fruit alone; it must remain in you, you will bear
much fruit; You can't do anything except me. 6If you do not remain in me, you are like a branch that is thrown into the fire and burned. 7 If you remain in me and my words remain in me and my words remain in you, ask what you want, and will be done for you. 8 This is for the glory of my Father, that you may bear much
fruit, and show you my disciples. 9 "As the Father loved me, so I loved you. Now stay in my love, as I have kept the commandments of the Father and remain in his love. 11 I told you this because my joy is in you and your joy is complete. 12 My command is this: love each other as I have
loved you. Love 13Greater has no one of this: to lay his life for friends. 14 If you do what I command, you are my friends, for all I learned from my Father, I made you known. 16 You have not chosen me, but I have chosen you, and
appointed you to bear fruit, fruit that will last, and that whatever you ask in my name the Father will give you. 17This is my command: Love each other. The world, you would love yourself as its own. As it is, you do not belong to the world, but
I have chosen you out of the world. That's why the world hates you. 20Remember what I told you: "A servant is no greater than his master." If they persecute me, they will also obey yours. 21 They will also obey yours. 21 They will also pursue you. If they obey my teaching, they will also obey yours.
speak to them, they would not be guilty of sin; but now they have no excuses for their sin. 23 Whoever hates me hates my Father, too. 24 If I had not done among them the works which no one else has done, they would not be guilty of sin. As it is, they saw, and yet they hated me and my Father. 25But this is to fulfill what is written in their Law: "They
hated me for no reason." The Work of the Holy Spirit26 "When the Advocate comes, I will send you to the Father - he will testify about me, 27 And you must bear witness, You've been with me from the start. Footnotes: 2 20 25 Page 261 âEverything I have told you so you will not fall. 2 They will put you
out of the synagogue, for the time is coming when whoever kills you will think that they are offering a service to God. 3 They will do these things because I was with
you, 5but now I go to him who sent me. None of you ask me, "Where are you going?" 6But you are full of sorrow because I have said these things. 7 But truly I say to you, it is for your sake that I go away. Unless I go, the Advocate will not come to you; but if I go, I will send him to you. 8 When he comes, he will prove the world to be iniquity, to sin, and
to righteousness, and to judgment; 9 to sin, because people do not believe in me; 10 on righteousness, for I go to the Father, where I cannot be seen any more; 11 and on judgment, because the prince of this world is now condemned. 12 "I have much more to tell you, more than you can bear. 13 "But when He, the Spirit of truth, comes, He will guide
you into all truth. He will not speak alone; He will receive from me what he will make known to you. 15 All that belongs to the Father is mine. This is why I said that the Spirit will receive from me what he will make known to you." The Grief of the
Disciples will turn to Joy16Jesus, continuing to say: "In a short time you will not see me anymore, and after a while you will see me." 17 But some of his disciples said to one another, "What do you mean by saying, "In a little while you will see me." 18 They kept asking,
"What does this mean for a while?"We don't understand what he is saying". 19 Jesus saw that they wanted to ask him about this, so he said to them, "Ask one another what I meant when I said, "In a little while you won't see me anymore." And after a while you won't see me? 20 And I say unto you, thou shalt weep and weep, while the world rejoices. You
will suffer, but your pain will turn into joy. 21 "A woman who gives birth to a child is born, she forgets the anguish for her joy that a child is born into the world. 22 So with you: Now is your time of sorrow, but I will see you again and you will rejoice, and no one will take your joy away. 23 In
that day you shall ask me nothing more. Truly I say to you, My Father will give you whatever you ask in My name. 24 Until now you have asked nothing in my name. Ask and you will receive, and your joy will be 25. Even though I have spoken figuratively, a time is coming when I will not use this kind of language anymore, but I will tell you clearly
about my father. 26 in that day which thou shalt ask in my name. I'm not saying I'll ask the Father on your behalf. 27 No, the Father himself loves you, because you loved me, and I believed that I came from God. 28 who came from the Father himself loves you, because you loved me, and I believed that I came from God. 28 who came from the Father himself loves you, because you loved me, and I believed that I came from God. 28 who came from the Father himself loves you, because you loved me, and I believed that I came from God. 28 who came from the Father himself loves you, because you loved me, and I believed that I came from God. 28 who came from the Father himself loves you, because you loved me, and I believed that I came from God. 28 who came from the Father himself loves you, because you loved me, and I believed that I came from God. 28 who cam
of Jesus, â "Now you are speaking clearly and without figures of speech. 30 Now we can see that you know all things, and that you need not have anyone to ask you questions. This makes us believe that you will be scattered,
everyone to your own house. You'll leave me alone. And yet I am not alone, because my father is with me. 33 I have told you these things, so that in me you may have peace. You'll have problems in this world. But take the heart! I'm over the world. "World.A¢A"-
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